

Alabama USBC Association, Inc.  
presents the  
**16<sup>th</sup> Annual Open  
Championship Tournament**



*Certified By The United States Bowling Congress  
and Conducted By Central Alabama USBC*

 **BOWL TV BOWLING LIVES HERE**  
*\$500 added to Prize Fund  
from Grant from USBC*



**ONLINE REGISTRATION NOW AVAILABLE  
GO TO [WWW.ALABAMABOWLING.COM/AUSBCA](http://WWW.ALABAMABOWLING.COM/AUSBCA)  
LOOK FOR THE LINK FOR THIS TOURNAMENT  
MAIL IN ENTRIES ARE ACCEPTABLE ALSO**

**ENTRIES MUST BE POSTMARKED BY April 1, 2022**

**TEAM EVENT**

**Bama Lanes**  
3020 Atlanta Hwy  
Montgomery, AL 36106

**DOUBLES AND SINGLES**

**Bowlero Montgomery**  
1661 Eastern Blvd  
Montgomery, AL 36117

ENTRY FEE PER PERSON PER EVENT. ....	\$32.00
HANDICAP ALL EVENTS (OPEIONAL) .....	\$5.00
SCRATCH ALL EVENTS (OPTIONAL) .....	\$5.00

**MAKE CHECKS PAYABLE TO: AUSBCA**

CHECK STANDINGS ON: [www.alabamastatebowling.com](http://www.alabamastatebowling.com)

## Team Event

Special Recognition For First Time Tournament Bowler - Please Circle First Time Bowler Below

	USBC Card No	Team Name: _____ Names and Addresses of Bowlers in Lineup Order	2020-21 Book Avg	Average as of January 1st
1		Name _____		
		Address _____		
		City _____ State _____ Zip _____		
2		Name _____		
		Address _____		
		City _____ State _____ Zip _____		
3		Name _____		
		Address _____		
		City _____ State _____ Zip _____		
4		Name _____		
		Address _____		
		City _____ State _____ Zip _____		

### Choice

Date \_\_\_\_\_ Time \_\_\_\_\_

### Team Event Squad Dates and Times

Saturday	Times	Sunday	Times
May 7	9:00 am, 12:30 pm	May 8	9:00 am, 12:30 pm
May 14	9:00 am, 12:30 pm	May 15	9:00 am, 12:30 pm
May 21	9:00 am, 12:30 pm	May 22	9:00 am, 12:30 pm

	Date	Time
1		
2		
3		

Lanes will be oiled prior to each squad of team, doubles and singles events.

## Doubles & Singles

Place check mark in proper column for events entered

Doubles entries must be complete - two, four or six persons. If partners bowl on another team, enter both on this entry or both on the entry form for the other team. Do not split on each entry.			Highest Average	Team	Singles Per Person	Doubles Per Person	All Events Hcp Per Person	All Events Scr Per Person	Total
	USBC Card No.	Name		128.00	32.00	32.00	5.00	5.00	Total
1									
2									
1									
2									
1									
2									
<b>Total</b>									

### Singles & Doubles Event Squad Dates and Times

Saturday	Times	Sunday	Times
May 7	9:00 am, 1:30 pm	May 8	9:00 am, 1:30 pm
May 14	9:00 am, 1:30 pm	May 15	9:00 am, 1:30 pm
May 21	9:00 am, 1:30 pm	May 22	9:00 am, 1:30 pm

### Choice

Date \_\_\_\_\_ Time \_\_\_\_\_

	Date	Time
1		
2		
3		

Team Captain: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

*Confirmations will be sent by email*

Mail Entries to: Loretta Stowers, Tournament Manager; 3023 Waters Ave; Gadsden, AL 35904  
Phone: (256) 504-9658; Email: LStowers@msn.com

# **READ CAREFULLY BEFORE COMPLETING ENTRY**

## **2022 TOURNAMENT RULES**

**(RETAIN THIS PAGE)**

1. **RULES and REGULATIONS:** United States Bowling Congress rules and regulations will govern this tournament.
2. **ENTRANCE ELIGIBILITY REQUIREMENTS:** (a) Participation in the Open Championship Tournament of the Alabama USBC Association shall be available to all members of USBC Chartered local associations within the area served by the State Association in accordance with Article 3(b) of the Alabama USBC Association Constitution and all members must have joined a league 30 days prior to bowling. (b) All bowlers will be required to present their USBC membership cards. If unable, must confirm by their local association manager within 7 days that current membership was purchased 30 days prior to bowling. The tournament manager may refuse to permit any team or individual to bowl if it is determined that the entry should not have been accepted due to the individual(s) not meeting membership requirements.
3. **ENTRY FEES:** Entry Fee in the tournament shall be \$32.00 per person per event—\$9.00 lineage fee, \$7.50 expense fee, and \$15.50 prize fund—with Handicap All Events \$5.00 (optional) and Scratch All Events \$5.00 (optional). Each official entry must be accompanied with a completed (all information filled in) form. No entry shall be accepted without fees. Any entry accompanied by payment not acceptable by the tournament manager shall lose its place in the tournament schedule and shall not be rescheduled until an acceptable payment is made.
4. **PAYMENTS:** Make all checks payable to AUSBICA. A \$30.00 fee will be charged for Returned Checks. No Certified or Registered Mail will be accepted.
5. **MULTIPLE PARTICIPATION:** Entrants may bowl MULTIPLE times in Team Event, but at least two players in the line-up must be different. A contestant's FIRST team score shall count in all-events total.
6. **DOUBLES/SINGLES ENTRIES:** Doubles and singles are run as one squad. Bowlers may only enter doubles and singles one time. If you enter doubles, you must enter singles and vice versa. Doubles are bowled first and then singles.
7. **LINE-UP CHANGES/REPORTING TIMES:** Team captains will be required to make line-up changes at least one hour prior to scheduled bowling time and must present a certification of the substitute's average at that time. Line-up changes will not be permitted other than substitution. The substitute will bowl in the line-up position of the bowler being replaced. If no changes are to be made in the line-up team captains must report at least thirty (30) minutes prior to scheduled bowling time. ALUSBC policy concerning prize fund payments is to pay the person who bowled the event without regard to how the entry fee was paid. Any arrangements between bowlers concerning the actual bowling and payment of entry fees are beyond AUSBICA's ability to control.
8. **AVERAGES:** Bowlers will use their highest certified league average consisting of at least twenty-one (21) or more games for the 2020-21 winter or summer season.
  - a. A bowler having a current season average for twenty-one (21) or more games in a sanctioned league as of January 1 that is ten (10) pins or more higher than the previous season's average must use the current season's average in this tournament.
  - b. A bowler without an average during the 2020-21 season may use the highest current season average based on at least twenty-one (21) or more games bowled in a sanctioned league prior to January 1. Written verification is required.
  - c. A bowler who does not qualify under the above conditions must enter with an average of 220.
- d. It is each bowler's individual responsibility to ensure compliance with USBC Rules 319a, b, c, d and e concerning averages.
9. **HANDICAP:** Handicap will be computed on a basis of 90% of the difference between each individual average and scratch average of 220 in each event.
10. **TOURNAMENT AWARDS:** The following tournament awards will be presented:
  - a. **CASH AWARDS Handicap Division:** Cash awards will be made on a basis of one of eight places in teams, singles, and doubles events and one of ten places in paid all-events entries. Prize fees will be returned 100% in prizes. Prize fund will be allocated 90% handicap and 10% scratch.
  - b. **CHAMPIONSHIP TROPHIES** will be presented to the champion in team, singles, doubles, and all-events in both handicap and scratch divisions.
  - c. **TIES:** In case of a tie for first place in any event, co-champions will be declared, and duplicate awards will be made with the cash prizes for the positions to be divided equally.
  - d. **USBC MASTERS TOURNAMENT:** The scratch all-events champion will have paid entry into the USBC Masters Tournament. In the event the champion cannot represent Alabama, the first runner-up will represent Alabama. In case of tie(s) the following method in determining the representative shall apply: (1) High scratch scores for series in singles, (2) High scratch series in doubles, (3) toss a coin.
11. **ALL LANE ASSIGNMENTS ARE MADE BY THE COMPUTER.**
12. **DRESS CODE:** Men and women may wear casual slacks, trousers, jeans and shorts. The jeans should not have worn, cut, or tattered openings in inappropriate areas that show skin or underwear. Shorts should fall within 3 inches of the knee. During participation in any event, bowlers are not permitted to wear hats, bandannas, or any type of head wear. If any bowler has a medical condition requiring some type of bandage or headgear, they should contact the tournament manager for permission to wear. Tournament management or designee will enforce the dress code. He/she will make judgment calls to the dress code question or concerns, and any circumstances surrounding such issues. His/her decision shall be final.
13. **AUSBICA LIABILITY:** The entrants whose names appear on the entry form or their authorized replacements hereby agree that the AUSBICA, its officers and agents shall be liable only to the extent of returning entry fees if, and when, these entrants shall be prevented from bowling in any event in the tournament through delay, unexpected yet necessary schedule change, or premature termination of the tournament, which may be brought about by war, national emergency or causes relating thereto or resulting there from fires, strikes, lockouts, labor difficulties or other causes beyond the control of AUSBICA.
14. The oil pattern for this tournament is Stonehenge.
15. **THE TOURNAMENT COMMITTEE SHALL DECIDE ANY QUESTIONS/DISPUTES NOT COVERED BY THESE RULES.**



**ALABAMA USBC ASSOCIATION, INC.**

Loretta Stowers, Association Manager

3023 WATERS AVE.

GADSDEN, AL 35904-1417

**2021-22 Tournaments**

Women's Championships – Huntsville – March 5-6, 12-13 & 19-20, 2022

Youth Championships – Florence – March 19-20 & 26-27, 2022

Open Championships –Montgomery –May 7-8, 14-15 & 21-22, 2022

Mixed Championships – Tuscaloosa – June 4-5, 11-12 & 18-19, 2022

Generation Gap & Youth Awards Banquet – Birmingham – June 25-26, 2022

Annual Meeting & Awards Banquet – July 23, 2022

Scratch Championship – August 2022

Senior Championships – Trussville - October 2022

*All Dates are subject to change*

**[www.alabamastatebowling.com](http://www.alabamastatebowling.com)**

**Quality Inn & Suites**

5035 Carmichael Rd

Montgomery AL 36106

334-396-6300 Ask for Anthony

\$84.00 per night plus taxes