



Alabama USBC Association, Inc.

of the United States Bowling Congress

www.alabamastatebowling.com



PRESIDENTIAL AWARD NOMINATION FORM

COVER SHEET

AUSBCA assigned #: _____

Nominee: _____

DOB: _____

Address: _____

Phone Number: _____

City: _____

Zip: _____

High School _____

College: _____

Male () Female ()

Submit to: Loretta Stowers, Association Manager
Alabama USBC Association, Inc
3023 Waters Ave
Gadsden, AL 35904
256-504-9658 Lstowers@msn.com

The _____ Bowling Association nominates the above individual for consideration for the AUSBCA President's Award for outstanding USBC male or female youth bowler of the year for the State of Alabama.

From: _____ Bowling Association

Address: _____

City: _____

Zip Code: _____

Phone Number: _____

E-mail: _____

Signature: _____

Date: _____

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PRESIDENTIAL AWARD RULES

1. NOMINATIONS MUST BE RECEIVED BY **JANUARY 1** (CURRENT YEAR).
2. Nominee must be a current member of USBC and an active member of a USBC league and bowled at least 75% of the games scheduled in the current season.
3. Nominee must be enrolled as a High School junior through age 20 (a/o Aug 1) and have not bowled in an Adult League or Tournament.
4. Nominee must not have been suspended from USBC/YABA activities during the past three years for any reason.
5. Nominee must have an outstanding record of bowling achievements in the past or current season.
6. Nominee must have maintained a good scholastic record. Scholastic information should be obtained from the nominee on a voluntary basis.
7. Nominations may be made to the local Alabama USBC Association by coaches or instructors or any interested person who knows a deserving young male or female bowler.
8. Each Association may submit only two nominees per year.
9. Nominations must reach the AUSBICA Association Manager no later than **January 1st** to be considered for that bowling year's award.
10. Every effort should be made to keep each application as free from names, places, organizations, etc, to allow the committee to select the best candidate without prejudice.

(over)



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AUSBCA assigned #: _____

Highest Bowling Averages attained: _____
Avg Yr Avg Yr Avg Yr

Highest Series Bowled: _____
Series Yr Series Yr Series Yr

Highest Game Bowled: _____
Game Yr Game Yr Game Yr

Local Tournament Titles Won and Year: _____

State, Collegiate, or Other Tournament Titles Won and Year: _____

Other Bowling Awards or Honors and Year: _____

Accomplishments in support of USBC/YABA - (offices held, etc): _____

Coaching Experience: _____

Special Awards (Other than Bowling): _____

Scholastic Information and Achievements: _____

Additional information and comments may be submitted on continuation sheets to assist the committee in selecting the best qualified nominee.

Please Note: All information listed here and on any additional sheets should NOT list any names of people, leagues, teams, organizations, cities, or Bowling Centers. Any letters should indicate position or title of an individual, not location.