

Alabama USBC Association

presents the

6th Annual Youth Championship Tournament

March 17-18, 24-25 & Mar. 31 – Apr. 1, 2012

Tournament will be extended if entries warrant



Certified by
The United State Bowling Congress
And Conducted By The
Gr. Birmingham USBC Association

Vestavia Bowling Center

1429 Montgomery Hwy
Vestavia, Al 35216
205-979-4420

Tournament Director

Nancy Cleckler
205-541-3475
ncleckler@bham.lib.al.us

Asst. Tournament Director

Yolanda Taylor-Callens

Mail entries to:

Tournament Manager
Loretta Stowers
3023 Waters Ave., Gadsden, Al 35904
256-543-9658
Lstowers@msn.com

Entries must be postmarked by February 18, 2012

Entry Fee Per person Per Event

Bowling Fee.....\$8.25

Expense Fee..... \$4.75

Total Entry Fee.....**\$13.00**

Optional Scholarship All Events Fee..... **\$3.00 (State will match the fee)**

Bowling Fee.....\$6.00

Expense Fee.....\$4.00

Bumpers Fee Total.....**\$10.00**

Team Divisions

650 & Above
525 thru 649
375 thru 524
374 & Below
P/M HDCP

Singles & All Events

Boys Division
175 & Over
140-174
101-139
0-100
P/M HCP
Bumpers

Singles & All Events

Girls Division
140 & Over
120 -139
100 - 119
0 - 99
P/M HDCP
Bumpers

Doubles

Division
350 & Over
275 thru 349
200 thru 274
199 & below
P/M HCP

ADDITIONAL ENTRY FORMS AVAILABLE ON AUSBC

WEBSITE: www.alabamastatebowling.com

Team Event Squad Dates and Times

Sunday Times
 March 18 10:00 am, 2:00 pm
 March 25 10:00 am, 2:00 pm
 April 1 10:00 am, 2:00 pm

Lanes will be re-oiled between squads.

Notice: PLEASE TYPE OR PRINT CLEARLY. ENTRIES MUST BE COMPLETE. Must List 2 different weekends & times

| Team Name _____ Team Captain _____ Assoc. _____ | | | | | |
|-------------------------------------------------------------------------------------------|------------------------------|---------------------------|-------------------|----------------------------|--------------------------------|
| 1 st Date Choice _____ Time _____ 2 nd Date Choice _____ Time _____ | | | | | |
| (Order of) Bowling Bowlers Name | USBC Card # (Required) | Scholarship All Events | Special Bowler | 2010-11 Book Average | Current Average 12-23-11 |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

If a bowler is bowling on more than one team, attach note with time(s) and date(s) for other team(s)

Doubles & Singles Event Squad Dates & Times:

Saturdays Times
 March 17 10:00 am, 3:00 pm
 March 24 10:00 am, 3:00 pm
 March 31 10:00 am, 3:00 pm

Bumper Singles Dates and Times: Sundays March 18, 25 & Apr 1 @ 10:00 am and 2:00 pm

Lanes will be re-oiled between squads

Doubles & Singles: If entered in one must bowl both. Must list 2 different weekends & times.

Bumpers are Singles only

| | | | | | |
|-------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1 st Date Choice _____ Time _____ 2 nd Date Choice _____ Time _____ | | | | | |
|-------------------------------------------------------------------------------------------|--|--|--|--|--|

| Bowlers Name | USBC Card # (Required) | Doubles | Singles | Bumper Bowler | Special Bowler | Book Average 2010-11 | Current Average 12-23-11 |
|--------------|------------------------------|---------|---------|------------------|-------------------|----------------------------|--------------------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 1. | | | | | | | |
| 2. | | | | | | | |

| | |
|------------------------------|---------------|
| Coaches Name _____ | Phone # _____ |
| Address (Please Print) _____ | |
| City, State _____ zip _____ | |
| e-mail _____ | |

PLEASE REMEMBER TO MAIL AVERAGE SHEET AS OF DECEMBER 23, 2011 AND 2010-11 FINAL AVERAGE.

**ALABAMA STATE CHAMPIONSHIP TOURNAMENT RULES
COACHES ARE RESPONSIBLE FOR AVERAGE VERIFICATION**

1. USBC rules and regulations will govern this Tournament. The USBC CODE will be enforced. Any infractions of rules or code will disqualify the entrant from all awards.
 2. Rule 300c USBC ELIGIBILITY RULE WILL BE ENFORCED, NO WAIVERS. All participants must be a registered member of a USBC certified league in Alabama for the current season (2011-12).
 3. 100% of 200 handicap will be used for each entry in each division.
 4. **AVERAGE: Bowler must use average of 12 games or more from the 2010-2011 season OR average of 12 games or more as of December 23, 2011, WHICHEVER IS HIGHER.** If bowler does not have either of the above averages, then the bowler will use their average of 12 games or more as of tournament participation date. **Bowler with less than required number of games as of their participation tournament date must bowl scratch.**
 5. **CHECK IN TIME WILL BE 30 MINUTES BEFORE SCHEDULED TIME TO BOWL.** Late arrivals will start bowling in frame the rest are bowling with a zero for frames missed. **SUBSTITUTIONS MUST BE ONE HOUR PRIOR TO SCHEDULED TIME TO BOWL. CONTESTANTS ARE RESPONSIBLE FOR THEIR OWN SUBSTITUTES. ADULT SUPERVISOR MUST PRESENT VERIFICATION OF AVERAGE.** A substitute shall take the place in the lineup of original entrant. Lineup may be changed 1 hour prior to start of tournament **ONLY** for emergency situations where a substitute is used. No refunds after confirmation have been accepted.
 6. **Multiple participation will be allowed in the Team event only, provided two members are changed in the lineup. UNLIMITED SUBSTITUTION WILL BE ALLOWED IN BOTH TEAM AND DOUBLES EVENT. The first series in each event will be used towards the All-Events.** Each event will consist of three games. An entrant must compete in all three events to be eligible for ALL EVENTS. Doubles and Singles will be bowled consecutively. Singles will be bowled first. (If entered in one must bowl both). In TEAM EVENT, girls and boys may mix or all girls, or all boys. Four people will constitute as a legal lineup. Singles and All Events will be separated in Boys and Girls Divisions. Doubles Event will be one division with any mix. Doubles and Singles will be bowled on same pair of lanes.
 7. In case of tie(s) for championship, duplicate plaques will be awarded. Awards will be given on the basis of one (1) out of every ten (10) entries in each division for handicap. Scratch awards will only be given to First Place Winners in each division.
 8. BUMPERS will only bowl 2 games for the entire tournament. They may bowl these 2 games on Sunday during team event. Bumpers will use their average as of December 23, 2011, provided 12 games have been bowled; otherwise they will use their average as of tournament date, provided 12 games have been bowled. Awards will be given on the basis of one (1) out of every four (4) entries in each boy and girl divisions for handicap. Scratch awards will be given to First Place Winners in each division.
 9. The Tournament manager must decide on all disputes, complaints, or protests and enforce the rules and spirit of USBC competition. Verified telescores are official (printouts from automatic scorers). Errors must be reported within six hours.
 10. **ENTRY CLOSING DATE: February 18, 2012. ALL COACHES MUST MAIL AVERAGE STANDING SHEETS AS POSTED FOR THE LEAGUE AS OF AVERAGE CUT-OFF DATE AND A 10-11 FALL FINAL AVERAGE SHEET OR BOOK TO TOURNAMENT MANAGER WITH THE ENTRIES. DO NOT MAIL ANY ENTRIES UNTIL AFTER THE AVERAGE CUT-OFF DATE DEC. 23, 2011**
 11. **NO USE OF TOBACCO PRODUCTS OR PLAYING OF ELECTRONIC DEVICES, CELL PHONES OR CD PLAYERS WILL BE ALLOWED DURING PARTICIPATION IN TOURNAMENT. NO FOOD OR DRINKS ALLOWED IN THE BOWLERS AREA DURING PARTICIPATION IN TOURNAMENT. ONLY PARTICIPANTS, SCOREKEEPER, AND TOURNAMENT OFFICIALS WILL BE ALLOWED IN BOWLER AREA. (THIS WILL BE ENFORCED). SMOKING BY ADULTS IN DESIGNATED AREAS ONLY.**
 12. **Dress Code for all USBC bowlers (Boys and Girls) will be no shorts, no backless blouses, no dresses, no halter tops, no tank tops, no obscene T-shirts, no midriff blouses, no low cut tops, no hats. No baggy pants, saggy or sagging pants. Nice jeans or dress pants. Knee length pants for boys and girls are allowed but must touch the knee or below. No promotion of alcohol, tobacco, or drugs products on any attire or bowling equipment.**
 13. **No Powders of any kind (talcum or baby) can be used during tournament.**
- PLEASE PRINT COACHES NAME, ADDRESS, ZIP CODE & PHONE NUMBER SO I CAN READ IT.....**
- MAIL ENTRIES WITH CHECK OR MONEY ORDER (NO CASH) TO Alabama USBC ASSOCIATION MANAGER, LORETTA STOWERS**

Quality Inn - Vestavia Hills

1485 Montgomery Hwy

Birmingham, AL 35216

205-823-4300

FAX 205-823-6319

Email: QualityInn_VH@yahoo.com

www.qualityinn.com/hotel-birmingham-alabama-AL136

Contact: Saby Chander, Director of Sales

Rooms: \$55.99 night 1 to 4 per room