

# Alabama USBC Association

Presents the

## 4<sup>th</sup> Annual Youth Championship Tournament



Certified by  
The United State Bowling Congress  
And Conducted By The  
Gr Dothan USBC Association

### March 13-14, 20-21 & 27-28, 2010

Tournament will be extended if entries warrant

### Team, Doubles & Singles Events:

Patricia Lanes  
2208 Ross Clark Circle  
Dothan, Al 36301  
334-794-6636

<p><u>Tournament Director</u> Toni Kramer- 334-794-6636 <a href="mailto:tonikramer@centurytel.net">tonikramer@centurytel.net</a></p>	<p><u>Mail entries to:</u> Loretta Stowers, Tournament Manager 3023 Waters Ave., Gadsden, Al 35904 256-543-9658 <a href="mailto:Lstowers@msn.com">Lstowers@msn.com</a></p>
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### Entries must be postmarked by February 16, 2010

Entry Fee Per person Per Event

Bowling Fee.....	\$7.00
Expense Fee.....	\$4.00
<b>Total Entry Fee.....</b>	<b>\$11.00</b>
<b>Optional Scholarship All Events Fee.....</b>	<b>\$3.00</b>
<b>(State will match the fee)</b>	
Bowling Fee.....	\$4.00
Expense Fee.....	\$4.00
<b>Bumpers Fee Total.....</b>	<b>\$8.00</b>

**Team Divisions**

Div 1 – 600 & Above  
Div 2 - 500 thru 599  
Div 3 – 400 thru 499  
Div 4 – 399 & Below  
Div 5 – P/M HDCP

**Singles**

**Boys Division**

1-161 & Over  
2-136 thru 160  
3-121 thru 135  
4-101 thru 120  
5-70 thru 100  
6-69 and under  
7-P/M HDCP  
8 – Bumpers

**Singles**

**Girls Division**

1-141 & Over  
2-126 thru 140  
3-111 thru 125  
4-91 thru 110  
5-60 thru 90  
6-59 and under  
7 P/M HDCP  
8 - Bumpers

**Doubles**

**Division**

1-300 & Over  
2-250 thru 299  
3-200 thru 249  
4-150 thru 199  
5-149 and below  
6-P/M HDC

**ADDITIONAL ENTRY FORMS AVAILABLE ON AUSBC WEBSITE:**

**[www.alabamastatebowling.com](http://www.alabamastatebowling.com)**

**Team Event Dates: Sundays March 14, 21, 28**  
**Team Event Times: 9:00 am & 12:00 pm**

**Notice: PLEASE TYPE OR PRINT CLEARLY. ENTRIES MUST BE COMPLETE.** Must List 2 different weekends & times

Team Name _____ Team Captain _____ Assoc. _____					
1 <sup>st</sup> Date Choice _____ Time _____		2 <sup>nd</sup> Date Choice _____ Time _____			
(Order of) Bowling Bowlers Name	USBC Card # (Required)	Scholarship All Events	Special Bowler	2008-09 Book Average	Current Average 12-23-09
1.					
2.					
3.					
4.					

**If a bowler is bowling on more than one team, attach note with time(s) and date(s) for other team(s)**

**Doubles & Singles Event Dates: Saturdays March 13, 20, 27**  
**Doubles & Singles Event Times: 10:00 am & 2:00 pm**

**Doubles & Singles: If entered in one must bowl both. Must list 2 different weekends & times.**  
**Bumpers are Singles only**

1 <sup>st</sup> Date Choice _____ Time _____	2 <sup>nd</sup> Date Choice _____ Time _____
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Bowlers Name	USBC Card # (Required)	Doubles Division	Singles Division	Sex	Special Bowler	2008-09 Book Average	BUMPER BOWLER
1.							
2.							
1.							
2.							

Coaches Name _____	Phone # _____
Address (Please Print) _____	
City _____	State _____ Zip _____
E-mail _____	

**PLEASE REMEMBER TO MAIL AVERAGE SHEET AS OF  
DECEMBER 23, 2009 AND 08-09 FINAL AVERAGE.**

**ALABAMA STATE CHAMPIONSHIP TOURNAMENT RULES  
COACHES ARE RESPONSIBLE FOR AVERAGE VERIFICATION**

1. USBC rules and regulations will govern this Tournament. The USBC CODE will be enforced. Any infractions of rules or code will disqualify the entrant from all awards.
2. Rule 300c USBC ELIGIBILITY RULE WILL BE ENFORCED, NO WAIVERS. All participants must be a registered member of a USBC certified league in Alabama for the current season (2009-2010).
3. 100% of 200 handicap will be used for each entry in each division.
4. **AVERAGE: Bowler must use average of 12 games or more from the 2008-2009 season OR average of 12 games or more as of December 23, 2009, WHICHEVER IS HIGHER.** If bowler does not have either of the above averages, then the bowler will use their average of 12 games or more as of tournament participation date. **Bowler with less than required number of games as of their participation tournament date must bowl scratch.**
5. **CHECK IN TIME WILL BE 30 MINUTES BEFORE SCHEDULED TIME TO BOWL.** Late arrivals will start bowling in frame the rest are bowling with a zero for frames missed. **SUBSTITUTIONS MUST BE ONE HOUR PRIOR TO SCHEDULED TIME TO BOWL. CONTESTANTS ARE RESPONSIBLE FOR THEIR OWN SUBSTITUTES. ADULT SUPERVISOR MUST PRESENT VERIFICATION OF AVERAGE.** A substitute shall take the place in the lineup of original entrant. Lineup may be changed 1 hour prior to start of tournament **ONLY** for emergency situations where a substitute is used. No refunds after confirmation have been accepted.
6. **Multiple participation will be allowed in the Team event only, provided two members are changed in the lineup. UNLIMITED SUBSTITUTION WILL BE ALLOWED IN BOTH TEAM AND DOUBLES EVENT. The first series in each event will be used towards the All-Events.** Each event will consist of three games. An entrant must compete in all three events to be eligible for ALL EVENTS. Doubles and Singles will be bowled consecutively. Singles will be bowled first. (If entered in one must bowl both). In TEAM EVENT, girls and boys may mix or all girls, or all boys. Four people will constitute as a legal lineup. Singles and All Events will be separated in Boys and Girls Divisions. Doubles Event will be one division with any mix. Doubles and Singles will be bowled on same pair of lanes.
7. In case of tie(s) for championship, duplicate plaques will be awarded. Awards will be given on the basis of one (1) out of every ten (10) entries in each division for handicap. Scratch awards will only be given to First Place Winners in each division.
8. BUMPERS will only bowl 2 games for the entire tournament. They may bowl these 2 games either on Saturday or Sunday. Bumpers will use their average as of December 23, 2009, provided 12 games have been bowled; otherwise they will use their average as of tournament date, provided 12 games have been bowled. Awards will be given on the basis of one (1) out of every four (4) entries in each boy and girl divisions for handicap. Scratch awards will be given to First Place Winners in each division.
9. The Tournament manager must decide on all disputes, complaints, or protests and enforce the rules and spirit of USBC competition. Verified telescores are official (printouts from automatic scorers). Errors must be reported within six hours.
10. **ENTRY CLOSING DATE: February 16, 2010. ALL COACHES MUST MAIL AVERAGE STANDING SHEETS AS POSTED FOR THE LEAGUE AS OF AVERAGE CUT-OFF DATE AND A 08-09 FALL FINAL AVERAGE SHEET OR BOOK TO TOURNAMENT MANAGER WITH THE ENTRIES. DO NOT MAIL ANY ENTRIES UNTIL AFTER THE AVERAGE CUT-OFF DATE DEC. 23, 2009.**
11. **NO USE OF TOBACCO PRODUCTS OR PLAYING OF ELECTRONIC DEVICES, CELL PHONES OR CD PLAYERS WILL BE ALLOWED DURING PARTICIPATION IN TOURNAMENT. NO FOOD OR DRINKS ALLOWED IN THE BOWLERS AREA DURING PARTICIPATION IN TOURNAMENT. ONLY PARTICIPANTS, SCOREKEEPER, AND TOURNAMENT OFFICIALS WILL BE ALLOWED IN BOWLER AREA. (THIS WILL BE ENFORCED). SMOKING BY ADULTS IN DESIGNATED AREAS ONLY.**
12. **Dress Code for all USBC bowlers (Boys and Girls) will be no shorts, no backless blouses, no dresses, no halter tops, no tank tops, no obscene T-shirts, no midriff blouses, no low cut tops, no hats. No baggy pants. Nice jeans or dress pants. Knee length pants for boys and girls are allowed but must touch the knee or below. No promotion of alcohol, tobacco, or drugs products on any attire or bowling equipment.**
13. No Powders of any kind (talcum or baby) can be used during tournament.  
**PLEASE PRINT COACHES NAME, ADDRESS, ZIP CODE & PHONE NUMBER SO I CAN READ IT.....  
MAIL ENTRIES WITH LEAGUE CHECK OR MONEY ORDER (NO PERSONAL CHECKS OR CASH) TO  
Alabama USBC Association Manager, LORETTA STOWERS**

## Host Hotels:

### Super 8 Motel

2251 Ross Clark Circle  
Dothan, AL 36301  
(334) 792-3232

**\$ 59.95 plus tax**

4 people / 2 queen beds,  
microwave, free breakfast

### Holiday Inn South

2195 Ross Clark Circle  
Dothan, AL 36301  
(334) 794-8711

**\$ 73.98 plus tax**

This rate is good for  
one or two persons per room

*Mention Bowling Tournament to receive these rates*

